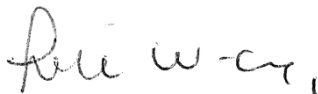


Date of issue: Tuesday 13 October 2020

| | |
|---|--|
| MEETING | EDUCATION AND CHILDREN'S SERVICES SCRUTINY PANEL (Councillors Basra (Chair), Kelly (Vice-Chair), A Cheema, Ajaib, Begum, Qaseem, A Sandhu, Sarfraz, Vacancy) <u>Education Voting Co-opted Members</u> Vacancy <u>Education Non-Voting Co-opted Members</u> Paul Kassapian – Secondary School Representative Fifi El Sayed – Slough Youth Parliament |
| DATE AND TIME: | WEDNESDAY, 21ST OCTOBER, 2020 AT 6.30 PM |
| VENUE: | VIRTUAL MEETING |
| DEMOCRATIC SERVICES OFFICER: (for all enquiries) | NADIA WILLIAMS 07511 048 497 |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART 1 PART I

**AGENDA
ITEM**

REPORT TITLE

PAGE

WARD

APOLOGIES FOR ABSENCE

| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|-------------------------------|--|-------------|-------------|
| CONSTITUTIONAL MATTERS | | | |
| 1. | Declarations of Interest | - | - |
| | <i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct; leave the meeting while the matter is discussed.</i> | | |
| 2. | Minutes of the Meeting held on 16 July 2020 | 1 - 6 | - |
| SCRUTINY ISSUES | | | |
| 3. | Member Questions | | |
| | <i>(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).</i> | | |
| 4. | Community Learning and Skills | 7 - 18 | All |
| 5. | Training Provider- JGA Developing Futures | To follow | All |
| ITEMS FOR INFORMATION | | | |
| 6. | Report on Slough Apprenticeships | 19 - 116 | All |
| 7. | Forward Work Programme | 117 - 120 | All |
| 8. | Attendance Record | 121 - 122 | - |
| 9. | Date of Next Meeting - Thursday 3 December 2020 | | - |